

Notice of Meeting

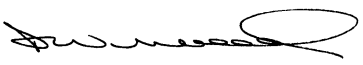
ASSEMBLY

**Wednesday, 23 February 2011 - 7:05 pm
or on the rising of
The Ceremonial Council
Council Chamber, Town Hall, Barking**

To: Members of the Council of the London Borough of Barking and Dagenham

Chair: Councillor M Hussain
Deputy-Chair: Councillor J Davis

Date of publication: 15 February 2011



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AGENDA

1. **Apologies for Absence**
2. **Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any personal or prejudicial interest they may have in any matter which is to be considered at this meeting.

Members are reminded that the provisions of paragraph 12.3 of Article 1, Part B in relation to Council Tax arrears apply to agenda item 9.
3. **Minutes - To confirm as correct the minutes of the meeting held on 8 December 2010 (Pages 1 - 10)**
4. **Appointments (Page 11)**
5. **Appointment of Monitoring Officer (Pages 13 - 14)**
6. **Response to Petition - The Advice Centre, Bastable Avenue, Barking IG11 0LG (Pages 15 - 19)**
7. **Local Development Framework - Adoption of Barking Town Centre Area Action Plan (Pages 21 - 28)**

8. **Review of Council's Financial Regulations (To follow)**
9. **2011/12 Budgetary Framework (To follow)**
10. **Motions**

No motions have been received.
11. **Leader's Question Time**
12. **General Question Time**
13. **Any other public items which the Chair decides are urgent**
14. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Assembly, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

15. **Any confidential or exempt items which the Chair decides are urgent**